

From: [Harris, Whitley](#)
To: [Heidi Kurppe](#)
Cc: [County Ordinances](#)
Subject: [EXT.] -
Date: Tuesday, June 8, 2021 4:19:39 PM
Attachments: [Hernando20210608_Ordinance2021_09_Ack.pdf](#)



FLORIDA DEPARTMENT *of* STATE

RON DESANTIS
Governor

LAUREL M. LEE
Secretary of State

June 8, 2021

Honorable Doug Chorvat, Jr.
Hernando County Clerk's Office
20 North Main Street, Rm. 362
Brooksville, Florida 34601

Attention: Ms. Heidi Kurppe, Deputy Clerk

Dear Mr. Chorvat:

Pursuant to the provisions of Section 125.66, Florida Statutes, this will acknowledge receipt of your electronic copy of Hernando County Ordinance No. 2021-09, which was filed in this office on June 8, 2021.

Sincerely,

Anya Grosenbaugh
Program Administrator

AG/lb

ORDINANCE NO.: 2021-09

1
2
3 **AN ORDINANCE AMENDING THE HERNANDO COUNTY COMPREHENSIVE**
4 **PLAN BY AMENDING SECTION B RELATING TO THE FUTURE LAND USE**
5 **MAP AS AFFECTING 2.1 ACRES OF LAND GENERALLY LOCATED ON THE**
6 **SOUTHWEST SIDE OF PONCE DE LEON BOULEVARD, APPROXIMATELY**
7 **150' NORTHWEST OF HODGE ROAD; APPROVING AND ADOPTING**
8 **CPAM2102; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN**
9 **EFFECTIVE DATE.**

10
11 **WHEREAS**, in 1985, the Florida Legislature adopted the Local Government
12 Comprehensive Planning and Land Development Regulation Act as set forth in §§ 163.3161
13 through 163.3215 Florida Statutes (the "Act"); and,
14

15 **WHEREAS**, on September 25, 2018, the Board of County Commissioners adopted the
16 2040 Hernando County Comprehensive Plan (Ordinance 2018-16) within which are included
17 goals, objectives, and strategies used to guide future growth; and,
18

19 **WHEREAS**, the instant request is for the Hernando County Board of County
20 Commissioners ("BOCC") to amend Section B of the County's adopted Comprehensive Plan
21 relating to the Future Land Use Map (a complete copy of the amendment is collectively attached
22 as Exhibit "A" hereto and made a part hereof) and hereinafter referred to as CPAM2102; and,
23

24 **WHEREAS**, CPAM2102 is an amendment to the County's Future Land Use Map
25 involving land that is 9 acres or less in size and which has been determined by the Hernando
26 County Planning Department to constitute a "small scale development amendment" based upon
27 the criteria set forth in § 163.3187(1)(c), Florida Statutes; and,
28

29 **WHEREAS**, small scale development amendments are exempt from state and regional
30 review pursuant to § 163.3187, Florida Statutes; and,
31

32 **WHEREAS**, the BOCC conducted a public hearing on June 8, 2021, in connection with
33 the adoption of CPAM2102 as an amendment to the County's adopted Comprehensive Plan.
34

35 **NOW THEREFORE:**

36
37 **BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF**
38 **HERNANDO COUNTY, FLORIDA:**

39
40 **SECTION 1.** Recitals. The above recitals are incorporated herein by reference.
41

42 **SECTION 2.** Adopting CPAM2102. CPAM2102, attached as Exhibit "A" hereto, is
43 hereby approved and adopted and the Hernando County Comprehensive Plan Future Land Use
44 Map is amended from Residential to Commercial accordingly, subject to Section 6 below.
45

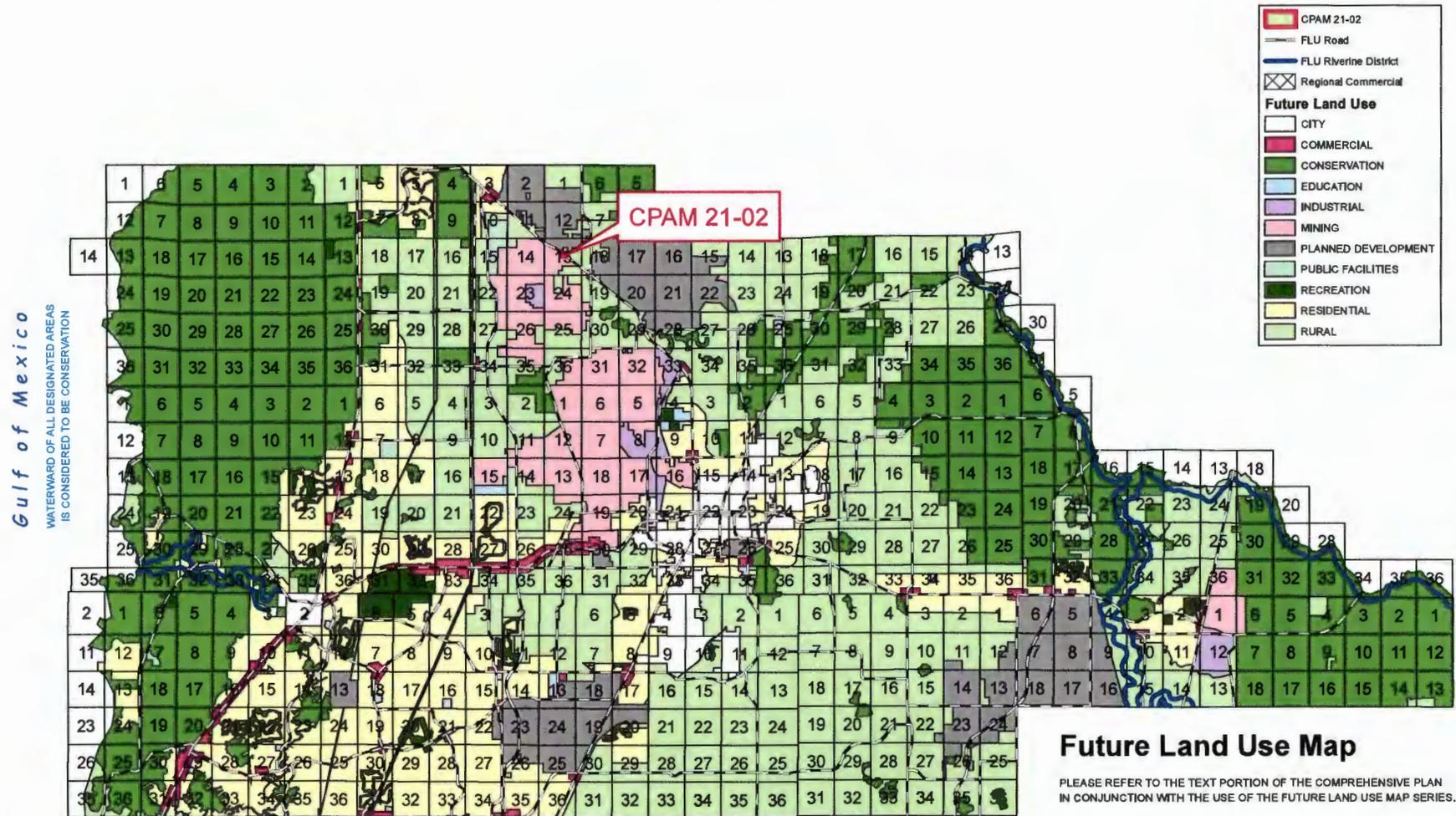
Exhibit A:

Adopted Future Land Use Map

Hernando County Comprehensive Plan Map

Proposed Future Land Use CPAM 21-02

Version Date 12/18/2020

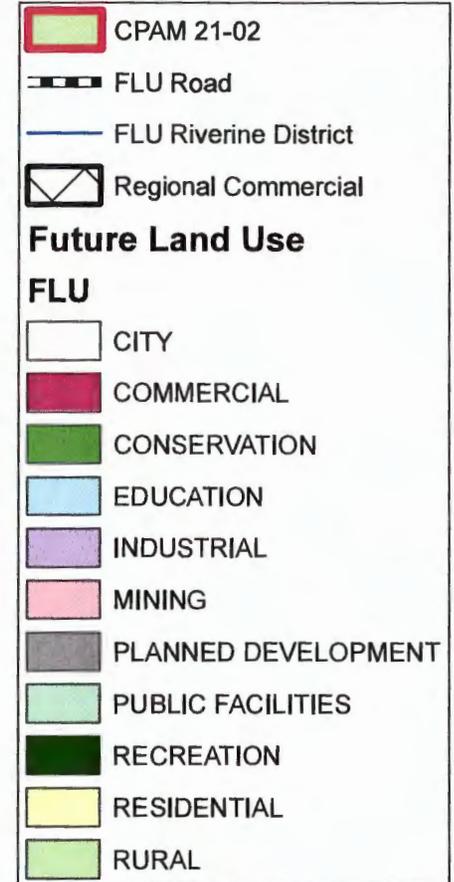
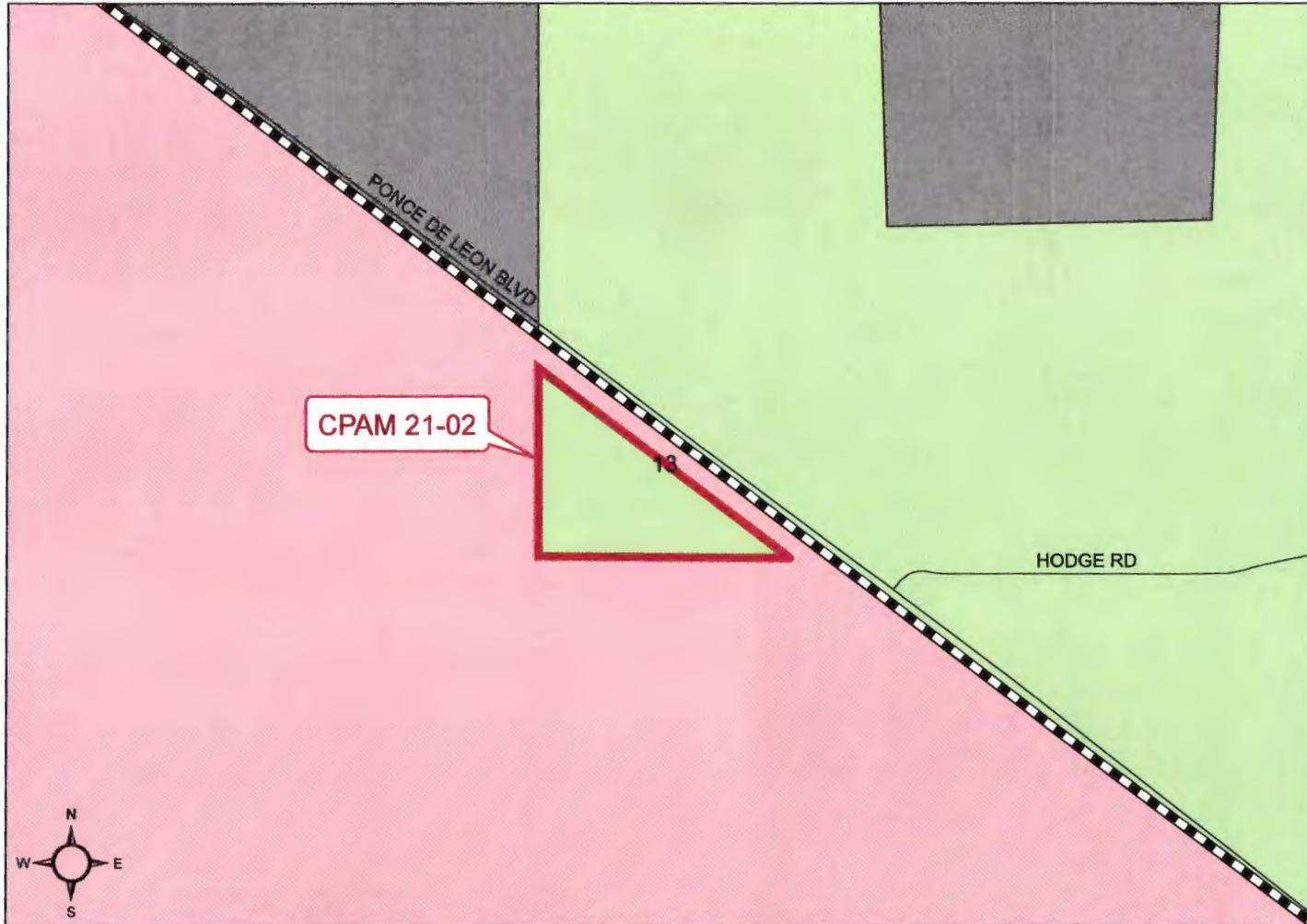


Source: S:\Share\Planning\NewFLU\CompPlan2040\CPAM 2102\CPAM2102_8x11_Proposed.pdf
 Project: S:\Share\Planning\Zoning\NicoleD_Workspace_S\CPAM\CPAM2102\CPAM2102_8x11_Proposed.mxd
 Date of mapping: 04/22/2021

Hernando County Comprehensive Plan Map

Proposed Future Land Use CPAM 21-02

Version Date: 12/18/2020



Future Land Use Map

PLEASE REFER TO THE TEXT PORTION OF THE COMPREHENSIVE PLAN IN CONJUNCTION WITH THE USE OF THE FUTURE LAND USE MAP SERIES.
NOTE: THE RIVERINE DISTRICT IS SHOWN AS A LINE SETBACK PARALLEL TO THE WEEKI WACHEE, MUD AND WITHLACOCHEE RIVERS.



Source: S:\Share\Planning\NewFLU\CompPlan2040\CPAM2102\CPAM2102b_Detail_8x11.pdf
Project: S:\Share\Planning\Zoning\NicoleD_Workspace_S\CPAM\CPAM2102\CPAM2102b_8x11_Detail.mxd
Date of mapping: 04/22/2021

